



**Bachelor of Vocation  
Medical Laboratory Technology (2021-24),  
Second Semester (Re-appear) (Re-evaluation)-June, 2024**

| S. No. | Roll No.     | Name of Candidate | Re-Evaluation Subjects | Result Before Re-Evaluation | Result after Re-Evaluation | Remarks |
|--------|--------------|-------------------|------------------------|-----------------------------|----------------------------|---------|
| 1      | 21L7MLT18130 | RUPESH            | OMS-501                | 22                          | 29                         | PASS    |

Dated: 15-10-2024

Examination Department

| Bachelor of Vocation                                    |              |                |                   |      |       |                                                |      |       |                                    |      |       |                          |      |       |                                 |      |       |                   |      |       |                                                |      |       |                                    |      |       |                          |      |       |                                 |      |       |                   |      |       |                     |     |     |      |
|---------------------------------------------------------|--------------|----------------|-------------------|------|-------|------------------------------------------------|------|-------|------------------------------------|------|-------|--------------------------|------|-------|---------------------------------|------|-------|-------------------|------|-------|------------------------------------------------|------|-------|------------------------------------|------|-------|--------------------------|------|-------|---------------------------------|------|-------|-------------------|------|-------|---------------------|-----|-----|------|
| MLT (Medical Laboratory Technology) (2021-24)           |              |                |                   |      |       |                                                |      |       |                                    |      |       |                          |      |       |                                 |      |       |                   |      |       |                                                |      |       |                                    |      |       |                          |      |       |                                 |      |       |                   |      |       |                     |     |     |      |
| Second Semester (Re-appear) (Re-evaluation)- June, 2024 |              |                |                   |      |       |                                                |      |       |                                    |      |       |                          |      |       |                                 |      |       |                   |      |       |                                                |      |       |                                    |      |       |                          |      |       |                                 |      |       |                   |      |       |                     |     |     |      |
| Subject Name                                            |              |                | Entrepreneurs hip |      |       | Introduction to Preventive and Social Medicine |      |       | Basics of Clinical Haematology – I |      |       | Medical Biochemistry- II |      |       | Fundamentals of Microbiology- I |      |       | General Pathology |      |       | Introduction to Preventive and Social Medicine |      |       | Basics of Clinical Haematology – I |      |       | Medical Biochemistry- II |      |       | Fundamentals of Microbiology- I |      |       | General Pathology |      |       | On The Job Training |     |     | SGPA |
| Subject Code                                            |              |                | OMS-501           |      |       | MLT-504                                        |      |       | MLT-501                            |      |       | MLT-505                  |      |       | MLT-503                         |      |       | LSH503            |      |       | MLT504L                                        |      |       | MLT501L                            |      |       | MLT505L                  |      |       | MLT503L                         |      |       | LSH503L           |      |       | OJT502              |     |     |      |
| Credit                                                  |              |                | 2                 |      |       | 2                                              |      |       | 2                                  |      |       | 2                        |      |       | 2                               |      |       | 2                 |      |       | 2                                              |      |       | 1                                  |      |       | 1                        |      |       | 1                               |      |       | 1                 |      |       | 12                  |     |     |      |
| Maximum Marks                                           |              |                | 30                | 70   | 100   | 15                                             | 35   | 50    | 15                                 | 35   | 50    | 15                       | 35   | 50    | 15                              | 35   | 50    | 15                | 35   | 50    | 35                                             | 15   | 50    | 35                                 | 15   | 50    | 35                       | 15   | 50    | 35                              | 15   | 50    | 245               | 105  | 350   |                     |     |     |      |
| Minimum Marks                                           |              |                | 12                | 28   | 40    | 6                                              | 14   | 20    | 6                                  | 14   | 20    | 6                        | 14   | 20    | 6                               | 14   | 20    | 6                 | 14   | 20    | 14                                             | 6    | 20    | 14                                 | 6    | 20    | 14                       | 6    | 20    | 14                              | 6    | 20    | 14                | 6    | 20    | 98                  | 42  | 140 |      |
| S. No.                                                  | Roll Number  | Student's Name | Theory            |      |       |                                                |      |       |                                    |      |       |                          |      |       |                                 |      |       |                   |      |       | Practical                                      |      |       |                                    |      |       |                          |      |       |                                 |      |       |                   |      |       |                     |     |     |      |
|                                                         |              |                | Int.              | Ext. | Grade | Int.                                           | Ext. | Grade | Int.                               | Ext. | Grade | Int.                     | Ext. | Grade | Int.                            | Ext. | Grade | Int.              | Ext. | Grade | Int.                                           | Ext. | Grade | Int.                               | Ext. | Grade | Int.                     | Ext. | Grade | Int.                            | Ext. | Grade | Int.              | Ext. | Grade |                     |     |     |      |
| 1                                                       | 21L7MLT18130 | RUPESH         | 16                | 29   | P     | 6                                              | 14   | P     | 7                                  | 16   | C     | 7                        | 14   | P     | 8                               | 15   | C     | 6                 | 14   | P     | 20                                             | 6    | C     | 18                                 | 8    | C     | 19                       | 8    | C     | 19                              | 8    | C     | 21                | 8    | B     | 160                 | 102 | A   | 5.97 |

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\*The Results displayed here subject to updation/correction. The final result will on DMC